

## **AGENDA**

### **JOINT REVIEW BOARD ANNUAL MEETING**

#### **CITY OF MARINETTE**

*December 10, 2019 at 12:00 p.m.*

**Marinette City Hall**  
*1905 Hall Avenue*  
*Conference Room # 214*

1. Call to order.
2. Appointments.
  - a. Public member.
  - b. Chairperson.
3. Review Annual PE-300 Reports and the performance and status of Tax Incremental District No. 3, 6, 7, 8, 9, 10, 11, 12, & 13
4. Approve "Resolution Acknowledging Filing of Annual Reports and Compliance with Annual Meeting Requirement."
5. Adjourn.